

## An Introduction to Robert Frost (1874-1963)

Robert Frost published his poetry during the modern period and could arguably be called the most important American poet of his era. Nevertheless, Frost's poetry remains unique and unlike much of the poetry of his time period.

Writing about Robert Frost, James M. Cox said: "Though his career fully spans the modern period and though it is impossible to speak of him as anything other than a modern poet, it is difficult to place him in the main tradition of modern poetry." Unlike T.S. Eliot (the American who wrote "The Love Song of J. Alfred Prufrock") and other important poets of his age, Frost was not an experimental poet. He chose to write poetry in traditional meters—rhythmic patterns such as Iambic pentameter—and he also used rhyme more often than most of his contemporaries did. However, given Frost's allegiance to these traditions, one could say that Frost did experiment by setting his traditional meters against the natural rhythms and vocabulary of common American speech, especially the dialect of rural New Englanders that was so familiar to Frost.

Not only was Frost's poetic voice shaped by New England, but so was his poetic vision, and his poetry realistically evokes the New England countryside. Frost's poems are especially rich with the imagery of farm life and with a deep attention to nature. (You'll notice this type of attention right away when you read "The Pasture" below.) However, what Frost depicts in his poems—not only when he looks at nature, but when he looks at human relationships—is generally complex and often unsettling. In fact, while casual readers frequently see Frost as a "feel-good" nature poet who wrote apparently-affirming poems such as "The Road Not Taken," more attentive readers often find a great deal of depth, and much of it dark, in Frost's poetry. Critic R.L. Rosenthal finds Frost's poetry suffused with a "shocked sense of the helpless cruelty of things." (You may notice this natural "cruelty of things" at work in Frost's poem "Design" below.) Rosenthal observes: "At his most powerful, Frost is as staggered by 'the horror' as Eliot and approaches the hysterical edge of sensibility in a comparable way.... His is still the modern mind in search of its own meaning."

Though Frost's poetic vision can sometimes seem dark and grimly ironic, the mind expressing itself in his poetry frequently finds meaning and illumination available in the world around him. In a biography of Frost, the *Poetry Foundation* says the following about this trait of Frost:

The austere and tragic view of life that emerges in so many of Frost's poems is modulated by his metaphysical use of detail. As Frost portrays him, man might be alone in an ultimately indifferent universe, but he may nevertheless look to the natural world for metaphors of his own condition. Thus, in his search for meaning in the modern world, Frost focuses on those moments when the seen and the unseen, the tangible and the spiritual intersect. John T. Napier calls this Frost's ability "to find the ordinary a matrix for the extraordinary." In this respect, he is often compared with Emily Dickinson and Ralph Waldo Emerson, in whose poetry, too, a simple fact, object, person, or event will be transfigured and take on greater mystery or significance. The poem "Birches" is an example: it contains the image of slender trees bent to the ground—temporarily by a boy's swinging on them or permanently by an ice-storm. But as the poem unfolds, it becomes clear that the speaker is concerned not only with child's play and natural phenomena, but also with the point at which physical and spiritual reality merge.

Such symbolic import of mundane facts informs many of Frost's poems, and in "Education by Poetry" he explained: "Poetry begins in trivial metaphors, pretty metaphors, 'grace' metaphors, and goes on to the profoundest thinking that we have. Poetry provides the one permissible way of saying one thing and meaning another.... Unless you are at home in the metaphor, unless you have had your proper poetical education in the metaphor, you are not safe anywhere."

Perhaps Frost's most famous poetry is the poem that functions as a brief meditation sparked by an object, person, or event, a meditation that takes on a much larger metaphorical significance. The most famous of these poems is "The Road Not Taken," in which a specific walk in the woods becomes the occasion for the consideration of much larger choices in life. (This poem may also be the most universally *misinterpreted* poem ever published.) I have included a few longer poems—"Birches," "Mending Wall," and "After Apple Picking"—that are part of this tradition.

Frost's unique voice and his gift with the concrete image won him respect even among committed modern experimentalists, including Ezra Pound, the Imagist poet who was an important influence on Hemingway. Pound wrote that Frost's poetry "has the tang of the New Hampshire woods, and it has just this utter sincerity.... This man has the good sense to speak naturally and to paint the thing, the thing as he sees it."

I hope that you find Frost's poetry interesting and that you are surprised in some way (be it pleasant or unpleasant) at what you find.

Sincerely,

Mr. Robel

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### **The Pasture**

I'm going out to clean the pasture spring;  
I'll only stop to rake the leaves away  
(And wait to watch the water clear, I may):  
I sha'n't be gone long.—You come too.

I'm going out to fetch the little calf                    5  
That's standing by the mother. It's so young,  
It totters when she licks it with her tongue.  
I sha'n't be gone long.—You come too.

### **A Time to Talk**

When a friend calls to me from the road  
And slows his horse to a meaning walk,  
I don't stand still and look around  
On all the hills I haven't hoed,  
And shout from where I am, What is it?                    5  
No, not as there is a time to talk.  
I thrust my hoe in the mellow ground,  
Blade-end up and five feet tall,  
And plod: I go up to the stone wall  
For a friendly visit.

## The Road Not Taken

Two roads diverged in a yellow wood,  
And sorry I could not travel both  
And be one traveler, long I stood  
And looked down one as far as I could  
To where it bent in the undergrowth;

Then took the other, as just as fair,  
And having perhaps the better claim,  
Because it was grassy and wanted wear;  
Though as for that the passing there  
Had worn them really about the same,

And both that morning equally lay  
In leaves no step had trodden black.  
Oh, I kept the first for another day!  
Yet knowing how way leads on to way,  
I doubted if I should ever come back.

I shall be telling this with a sigh  
Somewhere ages and ages hence:  
Two roads diverged in a wood, and I—  
I took the one less traveled by,  
And that has made all the difference.

## Nothing Gold Can Stay

Nature's first green is gold,  
Her hardest hue to hold.  
Her early leaf's a flower;  
But only so an hour.  
Then leaf subsides to leaf.  
So Eden sank to grief,  
So dawn goes down to day.  
Nothing gold can stay.

## Design

I found a dimpled spider, fat and white,  
On a white heal-all, holding up a moth  
Like a white piece of rigid satin cloth—  
Assorted characters of death and blight  
Mixed ready to begin the morning right,  
Like the ingredients of a witches' broth—  
A snow-drop spider, a flower like a froth,  
And dead wings carried like a paper kite.

What had that flower to do with being white,  
The wayside blue and innocent heal-all?  
What brought the kindred spider to that height,  
Then steered the white moth thither in the night?  
What but design of darkness to appall?—  
If design govern in a thing so small.

Line 2: A “heal-all” is a plant that is thought to possess healing properties, a plant that usually has BLUE flowers. However, the specific heal-all described in this poem happens to be WHITE, instead of blue.

### **Dust of Snow**

The way a crow  
Shook down on me  
The dust of snow  
From a hemlock tree

Has given my heart  
A change of mood  
And saved some part  
Of a day I had rued.

### **Acquainted with the Night**

I have been one acquainted with the night.  
I have walked out in rain—and back in rain.  
I have outwalked the furthest city light.

I have looked down the saddest city lane.  
I have passed by the watchman on his beat  
And dropped my eyes, unwilling to explain.

I have stood still and stopped the sound of feet  
When far away an interrupted cry  
Came over houses from another street,

But not to call me back or say good-bye;  
And further still at an unearthly height,  
One luminary clock against the sky

Proclaimed the time was neither wrong nor right.  
I have been one acquainted with the night.

### **Neither Out Far, Nor In Deep**

The people along the sand  
All turn and look one way.  
They turn their back on the land.  
They look at the sea all day.

As long as it takes to pass  
A ship keeps raising its hull;  
The wetter ground like glass  
Reflects a standing gull

The land may vary more;  
But wherever the truth may be—  
The water comes ashore,  
And the people look at the sea.

They cannot look out far.  
They cannot look in deep.  
But when was that ever a bar  
To any watch they keep?

## Fire and Ice

Some say the world will end in fire,  
Some say in ice.  
From what I've tasted of desire  
I hold with those who favor fire.  
But if it had to perish twice,  
I think I know enough of hate  
To know that for destruction ice  
Is also great  
And would suffice.

## 'Out, Out—'

The buzz saw snarled and rattled in the yard  
And made dust and dropped stove-length sticks of wood,  
Sweet-scented stuff when the breeze drew across it.  
And from there those that lifted eyes could count  
Five mountain ranges one behind the other  
Under the sunset far into Vermont.  
And the saw snarled and rattled, snarled and rattled,  
As it ran light, or had to bear a load.  
And nothing happened: day was all but done.  
Call it a day, I wish they might have said  
To please the boy by giving him the half hour  
That a boy counts so much when saved from work.  
His sister stood beside him in her apron  
To tell them 'Supper.' At the word, the saw,  
As if to prove saws knew what supper meant,  
Leaped out at the boy's hand, or seemed to leap—  
He must have given the hand. However it was,  
Neither refused the meeting. But the hand!  
The boy's first outcry was a rueful laugh,  
As he swung toward them holding up the hand  
Half in appeal, but half as if to keep  
The life from spilling. Then the boy saw all—  
Since he was old enough to know, big boy  
Doing a man's work, though a child at heart—  
He saw all spoiled. 'Don't let him cut my hand off—  
The doctor, when he comes. Don't let him, sister!'  
So. But the hand was gone already.  
The doctor put him in the dark of ether.  
He lay and puffed his lips out with his breath.  
And then—the watcher at his pulse took fright.  
No one believed. They listened at his heart.  
Little—less—nothing!—and that ended it.  
No more to build on there. And they, since they  
Were not the one dead, turned to their affairs.

Note: This poem's title is an allusion to *Macbeth*. Near the play's end, the character Macbeth receives news that his wife is dead, and he then delivers a monologue that has often been called a truly nihilistic assessment of life:

Tomorrow, and tomorrow, and tomorrow,  
Creeps in this petty pace from day to day,  
To the last syllable of recorded time;  
And all our yesterdays have lighted fools  
The way to dusty death. **Out, out,** brief candle!  
Life's but a walking shadow, a poor player,  
That struts and frets his hour upon the stage,  
And then is heard no more. It is a tale  
Told by an idiot, full of sound and fury,  
Signifying nothing.

## Birches

When I see birches bend to left and right  
Across the lines of straighter darker trees,  
I like to think some boy's been swinging them.  
But swinging doesn't bend them down to stay  
As ice-storms do. Often you must have seen them  
Loaded with ice a sunny winter morning  
After a rain. They click upon themselves  
As the breeze rises, and turn many-colored  
As the stir cracks and crazes their enamel.  
Soon the sun's warmth makes them shed crystal shells  
Shattering and avalanching on the snow-crust—  
Such heaps of broken glass to sweep away  
You'd think the inner dome of heaven had fallen.  
They are dragged to the withered bracken by the load,  
And they seem not to break; though once they are bowed  
So low for long, they never right themselves:  
You may see their trunks arching in the woods  
Years afterwards, trailing their leaves on the ground  
Like girls on hands and knees that throw their hair  
Before them over their heads to dry in the sun.  
But I was going to say when Truth broke in  
With all her matter-of-fact about the ice-storm  
I should prefer to have some boy bend them  
As he went out and in to fetch the cows—  
Some boy too far from town to learn baseball,  
Whose only play was what he found himself,  
Summer or winter, and could play alone.  
One by one he subdued his father's trees  
By riding them down over and over again  
Until he took the stiffness out of them,  
And not one but hung limp, not one was left  
For him to conquer. He learned all there was  
To learn about not launching out too soon  
And so not carrying the tree away  
Clear to the ground. He always kept his poise  
To the top branches, climbing carefully  
With the same pains you use to fill a cup  
Up to the brim, and even above the brim.  
Then he flung outward, feet first, with a swish,  
Kicking his way down through the air to the ground.  
So was I once myself a swinger of birches.  
And so I dream of going back to be.  
It's when I'm weary of considerations,  
And life is too much like a pathless wood  
Where your face burns and tickles with the cobwebs  
Broken across it, and one eye is weeping  
From a twig's having lashed across it open.  
I'd like to get away from earth awhile  
And then come back to it and begin over.  
May no fate willfully misunderstand me  
And half grant what I wish and snatch me away  
Not to return. Earth's the right place for love:  
I don't know where it's likely to go better.  
I'd like to go by climbing a birch tree,  
And climb black branches up a snow-white trunk  
Toward heaven, till the tree could bear no more,  
But dipped its top and set me down again.  
That would be good both going and coming back.  
One could do worse than be a swinger of birches.

## Mending Wall

Something there is that doesn't love a wall,  
That sends the frozen-ground-swell under it,  
And spills the upper boulders in the sun;  
And makes gaps even two can pass abreast.  
The work of hunters is another thing:  
I have come after them and made repair  
Where they have left not one stone on a stone,  
But they would have the rabbit out of hiding,  
To please the yelping dogs. The gaps I mean,  
No one has seen them made or heard them made,  
But at spring mending-time we find them there.  
I let my neighbor know beyond the hill;  
And on a day we meet to walk the line  
And set the wall between us once again.  
We keep the wall between us as we go.  
To each the boulders that have fallen to each.  
And some are loaves and some so nearly balls  
We have to use a spell to make them balance:  
'Stay where you are until our backs are turned!'  
We wear our fingers rough with handling them.  
Oh, just another kind of outdoor game,  
One on a side. It comes to little more:  
There where it is we do not need the wall:  
He is all pine and I am apple orchard.  
My apple trees will never get across  
And eat the cones under his pines, I tell him.  
He only says, 'Good fences make good neighbors.'  
Spring is the mischief in me, and I wonder  
If I could put a notion in his head:  
'*Why* do they make good neighbors? Isn't it  
Where there are cows? But here there are no cows.  
Before I built a wall I'd ask to know  
What I was walling in or walling out,  
And to whom I was like to give offense.  
Something there is that doesn't love a wall,  
That wants it down.' I could say 'Elves' to him,  
But it's not elves exactly, and I'd rather  
He said it for himself. I see him there  
Bringing a stone grasped firmly by the top  
In each hand, like an old-stone savage armed.  
He moves in darkness as it seems to me,  
Not of woods only and the shade of trees.  
He will not go behind his father's saying,  
And he likes having thought of it so well  
He says again, 'Good fences make good neighbors.'

## After Apple Picking

My long two-pointed ladder's sticking through a tree  
Toward heaven still,  
And there's a barrel that I didn't fill  
Beside it, and there may be two or three  
Apples I didn't pick upon some bough.  
But I am done with apple-picking now.  
Essence of winter sleep is on the night,  
The scent of apples: I am drowsing off.  
I cannot rub the strangeness from my sight  
I got from looking through a pane of glass  
I skimmed this morning from the drinking trough  
And held against the world of hoary grass.  
It melted, and I let it fall and break.  
But I was well  
Upon my way to sleep before it fell,  
And I could tell  
What form my dreaming was about to take.  
Magnified apples appear and disappear,  
Stem end and blossom end,  
And every fleck of russet showing clear.  
My instep arch not only keeps the ache,  
It keeps the pressure of a ladder-round.  
I feel the ladder sway as the boughs bend.  
And I keep hearing from the cellar bin  
The rumbling sound  
Of load on load of apples coming in.  
For I have had too much  
Of apple-picking: I am overtired  
Of the great harvest I myself desired.  
There were ten thousand thousand fruit to touch,  
Cherish in hand, lift down, and not let fall.  
For all  
That struck the earth,  
No matter if not bruised or spiked with stubble,  
Went surely to the cider-apple heap  
As of no worth.  
One can see what will trouble  
This sleep of mine, whatever sleep it is.  
Were he not gone,  
The woodchuck could say whether it's like his  
Long sleep, as I describe its coming on,  
Or just some human sleep.