Shakespearean Sonnets

Name:

Key Terms & Concepts:

Shakespearean (English) sonnet Petrarchan (Italian) sonnet structure

quatrain couplet iambic pentameter inverted syntax volta

In both sonnets below, the speaker addresses his beloved when he says "you" and "thou."

Sonnet 55 is a poem about time, about the speaker's beloved, and about poetry itself.

What <u>attitudes</u> does the speaker express toward <u>time</u>, toward <u>his beloved</u>, and toward <u>the poem</u> itself? Consider elements such as structure, imagery, and diction.

Sonnet 55

Not marble, nor the gilded monuments
Of princes, shall outlive this powerful rhyme;
But you shall shine more bright in these contents
Than unswept stone besmeared with sluttish time.
When wasteful war shall statues overturn,
And broils root out the work of masonry,
Nor Mars his sword nor war's quick fire shall burn
The living record of your memory.
'Gainst death and all oblivious enmity
Shall you pace forth; your praise shall still find room
Even in the eyes of all posterity
That wear this world out to the ending doom.
So, till the judgment that yourself arise,
You live in this, and dwell in lovers' eyes.

6. broils - disturbances
9. all-oblivious enmity – the enmity of being forgotten
12. the ending doom – Judgment Day
13. till . . . arise – until the judgment day

when you rise from the dead

14. this – this poem

Sonnet 73 examines the speaker's view of himself and of his relationship with his beloved.

How does the speaker view himself and view his relationship with his beloved?

Consider elements of the poem such as structure, metaphor, imagery, diction, and tone.

Sonnet 73

That time of year thou mayst in me behold When yellow leaves, or none, or few, do hang Upon those boughs which shake against the cold, Bare ruined choirs where late the sweet birds sang. In me thou see'st the twilight of such day 5 As after sunset fadeth in the west; Which by and by black night doth take away, Death's second self, that seals up all in rest. In me thou see'st the glowing of such fire, That on the ashes of his youth doth lie, 10 As the deathbed whereon it must expire, Consumed with that which it was nourished by: This thou perceiv'st, which makes thy love more strong, To love that well which thou must leave ere long.

The following sonnets are both about the speaker's "mistress"—i.e., his female lover.

Notice what feelings, attitudes, and insights he expresses about her, about himself, and about their relationship.

In Sonnet 130 below, what is the speaker's attitude toward his mistress? Does he express <u>praise and admiration</u> for her beauty, or <u>not</u>?

Consider the author's use of rhetoric, structure, simile, metaphor, and tone.

Sonnet 130

My mistress' eyes are nothing like the sun; Coral is far more red than her lips red; If snow be white, why then her breasts are dun; If hairs be wires, black wires grow on her head. I have seen roses damasked, red and white, 5 But no such roses see I in her cheeks; And in some perfumes is there more delight Than in the breath that from my mistress reeks. I love to hear her speak; yet well I know That music hath a far more pleasing sound: 10 I grant I never saw a goddess go; My mistress, when she walks, treads on the ground. And yet, by heaven, I think my love as rare As any she belied with false compare.

This sonnet plays on conventional comparisons used to express admiration of women in Petrarchan poetry.

3 dun – dull grayish brown

4 wires – (as the conventional sonnet mistress is said to have hair spun of gold)

5 damasked – mingled; soft, smooth

8 **reeks** – emanates (this word had no negative connotation until the 1700s)

11 **go** – walk

14 she – woman

belied - proved false or contradicted

Also, in what sense is Sonnet 130 not just about love, but also **about poetry**?

Through it, what does Shakespeare **say** about poetry and, specifically, about love poetry?

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Biblical sense

In Sonnet 138 below, what is the speaker's attitude toward his relationship with his mistress?

(On what is their relationship <u>based</u>, and how does he <u>feel</u> about this fact?) Consider the importance of structure, rhetoric, pun & ambiguity, paradox, and tone.

Sonnet 138

When my love swears that she is made of truth, I do believe her, though I know she lies, That she might think me some untutored youth, Unlearned in the world's false subtleties. Thus vainly thinking that she thinks me young, Although she knows my days are past the best, Simply I credit her false-speaking tongue; On both sides thus is simple truth suppressed. But wherefore says she not she is unjust? And wherefore say not I that I am old? O, love's best habit is in seeming trust, And age in love loves not to have years told.

Therefore I lie with her and she with me, And in our faults by lies we flattered be.

made of truth – (1) totally honest; (2) completely faithful
 lies – (playing on the physical meaning invoked in line 13)
 That – so that
 subtleties – guile, craftiness, duplicity
 vainly – (1) pointlessly, (2) self-indulgently
 Simply – (1) naively, (2) unhesitatingly
 wherefore says she not – why doesn't she say that unjust – (1) untruthful, (2) unfaithful
 love's best habit is – love looks best when dressed
 told – (1) counted, (2) revealed
 lie – (1) tell lies, (2) physically "lie down" in the

Traits of the Shakespearean Som	net
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Name:			

I. The Sonnet – What is it?

A 14-line poem written in *lambic pentameter* (a poetic rhythm) that follows a specific organization or structure

□ Rhyme Scheme

ABAB CDCD EFEF GG

□ Structure & Logic

3 *quatrains* (units of 4 lines) & 1 *couplet* (a unit of 2 lines)

The 1st *quatrain* introduces a *problem or conflict*, and *subsequent quatrains* further *develop* this problem or conflict.

After the third quatrain, a *volta* or *turning point* occurs in the closing *couplet*, which offers some kind of concluding *insight* or *resolution* to the problem.

□ Rhythm & Meter -

Iambic pentameter = 10 syllables per line, following a specific rhythmic pattern

II. Iambic pentameter - What is it, and why should I care?

☐ The most popular <u>pattern of rhythm</u> in English – the "Iamb"

An "IAMB" = 1 unstressed syllable, followed by 1 STRESSED syllable

e.g., because beCAUSE be **cause**

☐ Meter – the <u>number</u> of times this pattern is <u>repeated in a single line</u>

PENTAmeter = a pattern of 5 "IAMBS" per line

When my love swears that she is made of truth,

I do be- lieve her, though I know she lies,

- □ Adding or removing a syllable Why does Shakespeare do these things?
 - Place an accent over some words? to <u>add</u> a syllable

e.g., Unlearnéd in the world's false subtleties

Make a contraction with other words? - to <u>take away</u> a syllable

e.g., 'Gainst death and all oblivious enmity

There are two main types of sonnets: **English** (or Shakespearean) and **Italian** (or Petrarchan)

English or Shakespearean Sonnet		Italian or Petrarchan Sonnet				
Rhyme scheme	Organization / structure	Rhyme scheme				Organization / structure
A B A B 	1 st quatrain	A B B A A				1 octave (or 2 quatrains)
D C D	2 nd quatrain	B B A				volta or turning
E F E F	3 rd quatrain	C D C	OR	C D E C	OR some similar variation	point 1 sestet
G G	volta or turning point1 concluding couplet	D C		D E		(or 2 tercets)

As the sonnet developed, so did a tradition in which the speaker would compare his beloved to all things beautiful under the sun, and to things divine and immortal as well. Below is a typical Shakespearean sonnet of the time (though it is a sonnet **not** written by Shakespeare) that uses lofty comparisons to praise a beloved woman.

FROM FIDESSA by Bartholomew Griffin (1596)

My Lady's hair is threads of beaten gold; Her front the purest crystal° eye hath seen; ° the word "that" should be inserted here Her eyes the brightest stars the heavens hold; Her cheeks, red roses, such as seldo have been; oseld - seldom Her pretty lips of red vermilion dye; 5 Her hand of ivory the purest white; Her blush Aurora°, or the morning sky. °Aurora - the goddess of dawn in Roman mythology Her breast displays two silver fountains bright; The spheres, her voice; her grace, the Graces° three; °Graces – the 3 Greek goddesses of joy, charm, & beauty Her body is the saint that I adore; 10 Her smiles and favours, sweet as honey be. Her feet, fair Thetis° praiseth evermore. °Thetis – a Greek sea goddess But Ah, the worst and last is yet behind: For of a griffin° she doth° bear the mind! °griffin – a creature with head & wings of eagle & body of lion °doth - does

- 1) What do you think of the *metaphors* (and the allusions) that the speaker uses to describe the beauty of his beloved? Which metaphors are <u>startling because they are original</u>, and <u>effective</u>? In contrast, which metaphors are <u>weak</u>, inappropriate, or ineffective?
- 2) Also, notice the *volta* (or turning point) in the poem—where it occurs and why. Do you understand the **syntax** of the final line, as well as the **pun** involved in it?