Final Exam Review

Sunday, December 16, 2012

Part I (Chapter 1)

 The Rise of Agriculture and Agricultural Civilizations (8000 B.C.E. – 600 B.C.E.)

- Mesopotamian Civilization (Tigris-Euphrates)
- Egyptian Civilization (Nile River)
- Indus River Civilization (India)
- Huang He (Yellow River Valley) Civilization
- Neolithic Era: sedentary agriculture, metal working, civilizations

• Civilization?

- Social stratification
- Writing
- Political organization (city-states)
- Gender discrimination
- Organized religion
- Monumental architecture

- Which of the following occurred as a result of the development of agriculture in societies that previously relied on hunting and gathering?
- (a) Conditions for women improved.
- (b) The incidence of disease declined.
- (c) Population density increased.
- (d) Polytheism disappeared.
- (e) Degradation of the environment lessened.

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Part II (Chapters 2-5)

• The Classical Period (600 B.C.E. – 600 C.E.)

- Classical China
 - × Centralized Government: Zhou, Xin, Han Dynasties
 - × Ideologies: Confucianism, Daoism, Legalism, Buddhism arrives
 - Social Arrangement (hierarchy, paternalistic, reciprocal relationships)
- Classical India
 - × Regionalized government
 - × Caste as a means of social control (duty is the highest calling)
 - × Hinduism and Buddhism
- Classical Mediterranean
 - × Greece, Hellenistic, Rome
 - × Political structure (city-states, democracy, senate, empire)
 - × Law to control distant areas of the empire
- The fall of classical societies
 - Causes: invasion, disease and depopulation, peasant uprisings, despair

• Which of the following accurately reflects changes associated with the end of the classical era of world history (200 C.E. – 600 C.E.)?

- (a) Nomadic invasion brought down the Roman Empire but did not threaten either China or India.
- (b) While both the Chinese and Roman empires developed new religious interests, India reasserted Hinduism.
- (c) The spread of Islam by 500 C.E. challenged Chinese, Indian, and Mediterranean societies.
- (d) The Silk Roads trade ended in this period, eliminating contacts between China and India and between India and the Mediterranean.
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Which of the following best describes both the Roman and Han Empires?

- (a) The empires used the family as the model for state organization.
- (b) Merchants were viewed as key to the survival of both empires.
- (c) The cost of defending imperial frontiers led to economic and political crises.
- (d) Emperors were "Sons of Heaven."
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Part III (Chapters 6-15)

• The Post-classical Era (600 C.E. – 1450 C.E.)

- The Rise and Spread of Islam
- Abbasid Decline and Spread of Islam S and SE
- Africa and the Spread of Islam
- Byzantine Empire and Eastern Europe
- Medieval Western Europe
- The Americas
- Tang and Song China
- Spread of Chinese Civilization to Korea, Vietnam, & Japan
- The Mongols
- Period Ends as Columbus sets sail

Islam

Begins in Arabia

- Monotheistic
- Umayyad and Abbasid Empires
- Shia and Sunni split
- Rapid Spread (Conquest and trade)
 - × Tolerance, but not embrace of conquered peoples
 - × Preservation and transmission of existing knowledge
 - Refinement of technology and learning
- Gender relations

A significant example of the interaction among Indian, Arab, and European societies by 1200 C.E. was the transfer of knowledge of (a) iron and copper mining techniques (b) the flying shuttle and spinning jenny (c) the science of optics and lens design (d) numerals and the decimal system (e) gunpowder and cannons

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Islam and Africa

• Pre-Islamic Africa

- Egypt
- Ethiopia (Christianity)
- Mediterranean Coast
- Grassland kingdoms Ghana and Mali
- Southeast Coast
- Interior
- Islam's impact is primarily on the elite
- Swahili Coast (Bantu + Arabic = Swahili)

Byzantine Empire

Constantine moves capital to Byzantium

- Strategic location at the crossroads of the world
- Rome falls, but Constantinople remains
 - × East will be more sophisticated than Medieval Western Europe
- Pressure from Turks throughout its existence
- North-South trade leads to Kievan Rus and eventually Russia
- Emperor has with divine authority
 - * Bureaucracy similar to China except no exams
- The Schism between Roman Catholic and Eastern Orthodox
 - × Causes: rituals, papal authority, celibacy
 - × Consequences
 - missionary activity differs from East to West, local Languages, Cyrillic
 - Visions of Christ as powerful vs. suffering
 - × The Sack of Constantinople in 1204

• The Crusades launched by European Christians at the end of the eleventh century were motivated primarily by

- (a) the desire of Italian city-states to seize control of the spice trade from Central Asian and Chinese merchants
- (b) the desire to demonstrate Europe's new technological supremacy over Islam
- (c) resentment toward Islamic missionaries seeking to spread their faith along the Mediterranean
- (d) western European fears that Byzantium and the Muslim kings would launch a military attack against western Europe
- (e) papal efforts to unite western European rulers and nobles in support of the papacy

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Medieval Western Europe

• Starts as a backwater

- Unsophisticated, illiterate, pagan
- Feudalism & Manorialism
- Church is only organized institution initially
- Moors are in Spain (contained by Charles Martel)

• Charlemagne's efforts at reunification fail

• regional monarchies emerge

Influences flow north and West

- Trade brings innovation and tech
- Crusades affect Europe more than their target
- 100 Years War brings end to Feudalism
 - Professional armies are better
- Plague

Which of the following is an accurate comparison of the political systems in western Europe and China during the time period 1000–1300?

- (a) Western Europe developed multiple monarchies, while China maintained a single empire.
- (b) Developments in the legal systems of China emphasized individual political rights, while western Europe concentrated on maritime law.
- (c) Both societies began an aggressive policy of imperialism and territorial expansion.
- (d) Both societies gradually adopted a representative democratic system.
- (e) Both regions experienced Mongol imperial rule.

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The Americas Pre-Invasion

• Aztec and Inca

- Aztecs are in Mesoamerica (Mexico)
- Inca are in Peru and the Andes

Polytheistic, animistic

- Rituals and sacrifice are about nature
- Women's roles: (Maize grinding)
- No writing
- Treatment of the conquered
- Aztec tribute
- Inca socialism
 - State claimed all resources and redistributed
 - No tribute, but "Mita"

Which of the following is accurate regarding both West Africa and South America before 1000?

(a) Both areas depended on the trade in gold and salt.

(b) Most people were polytheists in both areas.

- (c) The domestication of large animals provided the means of extensive agricultural production and transportation.
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Chinese Reunification: Tang & Song

- Han collapse leads to Era of Division
 - Local control
- Sui first, then Tang and Song
- Public works projects
- Reestablishment of the bureaucracy
- Women decline: neo-Confucian revival
 Foot binding
- Battle over Buddhism
- Pressure from the North: The Mongols
- Culture and education valued in leadership
- Scholar-gentry strong; military weakened

Buddhist successes in China during the Tang era

- (a) were opposed by merchants and farmers.
- (b) provided the state with tax revenues and conscripted labor.
- (c) were counterbalanced by the introduction of Islam into China.
- (d) encouraged the scholar-officials, who were largely Buddhist.
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Spread of Chinese Civilization to Japan, Korea, and Vietnam

• China dominant in the region; J, K, & V emulate: Sinification

- Japan: Buddhism is the conduit
 - × Confucianism
 - × Ambassadors
 - × Refinement at the Royal Court: *Tale of the Genji*.
 - × Feudalism
- Korea: not isolated geographically; Buddhism
 - × Even more effort to emulate Chinese; limited to elite
 - × Tribute to China
- Vietnam
 - × Invasion: the Trung sisters.
 - × Indian influences here
 - × Tribute to China

• Southeast Asia is isolated from rest of world: why go elsewhere?

The Mongols

Nomadic herders from the Steppe

- Limited resources constantly on the move
- No sedentary agriculture
- Fierce warriors on horseback
 - × Surrender or be killed
 - × Religious tolerance once conquered
- Women are more valued than elsewhere
- Trade routes are kept open and enhanced
 - × Western Europe benefits immensely
- Conquest of Song leads to Yuan Dynasty

What was the religious policy of the Mongol Empire under Chinggis Khan?

- (a) Buddhism became the state religion of the Mongol Empire.
- (b) He was converted to Islam late in life.
- (c) He practiced no religious beliefs himself, but tolerated Islam only
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Part IV (Chapters 16-18)

• The World Shrinks

- The West Rises
- Russia Transforms and Rises

The West Rises

Causes

- × Trade imbalance
- Religious change permitting commercial pursuits
- × Missionary zeal
- × Population concerns and famine
- × Humanism, Scientific Revolution and the Enlightenment
- Changes in the family
- Religious changes: the Reformation
- Political Changes: Absolute vs. Parliamentary systems
- The Nation-state

• A Nation-state differs from an empire or many medieval states because it

- (a) grants rulers absolute rights to govern.
- (b) rules a state with one dominant people, government, language, and culture.
- (c) limits the power of monarchs and rulers.
- (d) has many large and different ethnic groups under a common government.
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Russia Transforms and Rises

Mongol occupation ends

• Expansion eastward: increase in territory

• Peasants and agriculture

• Serfdom becomes hereditary and slave like

Westernization

- Limited to elite
- Sought to become European
- Expansion towards the Baltic Sea

Tension between Tsars and nobility

Russia experienced neither Renaissance nor Reformation because

- (a) Russia did not exist at the time of either movement.
- (b) Russia was engaged in a long war with the Ottoman Empire.
- (c) both revolutions were confined to Italy.
- (d) Mongol rule cut Russia off and isolated her from Western contacts.
- (e) Russia had no intellectual elites able to understand either movement.

Practice Question

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Religion Review

Religions

- Belief systems
- Provide structure and comfort
- Provide moral framework
- Provide explanations for the unknown
- Have a supernatural component
 - Belief in something divine or otherworldly

Animism

- Polytheistic
- Seemingly inanimate objects have a soul.
- Native religions and traditions
 - Africa, the Americas, Western Europe
- Explain nature through the behavior or personality of the gods
 - E.g. Aztecs believed they must offer human blood to the gods so that it would rain.

Hinduism

- World's oldest organized religion
- Almost exclusive to South Asia
- Polytheistic
- Very adaptable assimilated invaders through caste
- Reincarnation
- Caste
- Nirvana and dharma
- Non-proselytizing

Buddhism

- Originated in India
- Arose from Hinduism when the Buddha rejected caste and rituals
- Monks and trade spread religion
- Proselytizing
- Spread to Far East and Southeast Asia
- Competed with Confucianism in China

Judaism

- Arose in Middle East
- Oldest monotheistic religion
- Spread around the world due to diaspora
- Adherents persecuted throughout history
- Connected to Christianity and Islam through Abraham and Jesus
- Non-proselytizing

Christianity

- Arose in Middle East 2000 years ago
- Belief that Christ is divine
- Early adherents persecuted by Romans
- Proselytizing
- Spread world wide
- Roman Catholic/Eastern Orthodox schism
- Roman Catholic/Protestant schism

Roman Catholicism

- Christian religion
- Pope is the spiritual leader
- Predominant in Western Europe and South America
- Schism with Eastern Orthodox over rituals, language and priestly celibacy
- The Crusades
- Depictions of Christ as suffering on the cross

Eastern Orthodox

- Originates in the Byzantine Empire
- Predominant in Eastern Europe
- Closely linked with the State; Emperors have divine authority
- Leads to national religions Russian Orthodox, Greek Orthodox, etc.
- Cyrillic developed to gain converts in Eastern Europe
- Depictions of Christ as powerful
- Proselytizing

Protestantism

- Martin Luther and the Reformation
- Nails the 95 theses to the door of the church in 1517
- Rejects strict Catholic indulgences (payment by sinners for salvation)
- Predominant in Western Europe
- Fundamentalist versions spreading around the world due to aggressive proselytizing

Islam

- Newest major religion, Arose on the Arabian peninsula, Received by Muhammad in 7th century
- Monotheistic Quran is the word of God
- Spread rapidly to Middle East, Southern Mediterranean, Spain, and Africa.
- Dhimmi, Malawi, Ulama, Sufi
- Sunni/Shia split over principle of succession
- Umayyad then Abbasid
- Proselytizing

Confucianism

- Established by Confucius during Era of the Warring States during Zhou Dynasty decline
- Stresses reciprocal relationships between government and the governed
 - Leaders must show humility
 - Led must show respect and deference
- Women and children are subservient
 - Resurrected as neo-Confucianism later in Chinese history
 - Foot-binding

Daoism

- Laotze develops during Era of the Warring States during Zhou decline
- Explains the world in terms of natural harmony and balance
- Much softer approach than Confucianism

Legalism

- Established during Era of the Warring States
- Stresses strict obedience of the people to their government
- Harsh punishments for wrongdoing
- People are not to be trusted, but led for their own good.
- Qin Dynasty employs to end the Warring States period.

Confucianism, Daoism, Legalism

- Developed in response to turmoil during the Warring States period.
- All attempt to find solutions to the chaos and disorder
- Qin Emperor eventually chooses legalism, Han Dynasty opts for Confucian approach.

Questions?

DBQ Review

• Remember the rubric!

- Thesis 1 point
- Refers to all docs **don't just quote** 1 point
- Uses evidence from all or all but 1 to support thesis 2 points
- Uses evidence from all but 2 to support thesis 1 point
- Analyzes point of view for 2 docs
- Groups the docs in 3 groupings
- Asks for and **explains** the need for a missing source or doc

• Start by writing a simple thesis

- Restate the prompt.
- Brainstorm using PERSIAN
- Analyze the docs: SOAP, POV, Group

Study Advice

- Take practice quizzes.
- Use the flashcards.
- Look at the chapter outlines on Moodle.
- Go over the DBQ rubric so you remember how to get easy points. The goal is to write a competent essay.
- Eat a good breakfast the morning of the final exam.
- If you're stressed out, write about that for a minute or two to lessen your anxiety.